



**CITY COUNCIL AGENDA  
CITY COUNCIL REGULAR MEETING  
CITY OF HALF MOON BAY**

**TUESDAY, MARCH 17, 2026  
7:00 PM**

**ADCOCK COMMUNITY CENTER  
535 KELLY AVENUE  
HALF MOON BAY, CA 94019**

**Debbie Ruddock , Mayor  
Deborah Penrose, Vice Mayor  
Robert Brownstone, Councilmember  
Patric Jonsson, Councilmember  
Paul Nagengast, Councilmember**

**This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the agenda and will have a maximum of three minutes to discuss their item. Comments on Consent Calendar items should be made during the Public Forum section of the agenda. Those wishing to speak on a Business or Public Hearing matter will be called forward at the appropriate time during that item's consideration.**

**Please Note: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.**

**Copies of written documentation relating to each item of business on the agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.**

**In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).**

**<http://halfmoonbay.gov>**

## HYBRID MEETING PARTICIPATION PROTOCOLS

*This meeting will be held in-person and via Zoom for public participation. Remote participation is provided as a supplemental way to provide public comment, but this method does not always work. The public is encouraged to attend in person to ensure full participation. Public comments may be made in-person or remotely via Zoom, and interpretation will be available. All Councilmembers and staff will participate in person. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. The meeting will also be streamed on Channel 27, on [pacificcoast.tv](http://pacificcoast.tv), and on the City website at <https://www.halfmoonbay.gov/315/City-Council-Agendas>. Please click to join the webinar: <https://us06web.zoom.us/j/87674804231> or join by phone at 669-900-9128, using Webinar ID 876-7480-4231. If joining by phone, use \*9 to raise your hand, \*6 to mute and unmute.*

### 1. ROLL CALL / PLEDGE OF ALLEGIANCE

### 2. APPROVAL OF AGENDA

### 3. PROCLAMATIONS AND PRESENTATIONS

#### 3.A SAMTRANS PRESENTATION

### 4. MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE

### 5. REPORT OUT FROM RECENT CLOSED SESSION MEETINGS

### 6. CITY MANAGER UPDATES TO COUNCIL

### 7. PUBLIC FORUM

### 8. CONSENT CALENDAR

#### 8.A WAIVE READING OF RESOLUTIONS AND ORDINANCES

#### 8.B ACCEPT THE WARRANTS FOR THE MONTH OF FEBRUARY 2026

**Staff Recommendation:** Accept the warrants list for the month of February 2026.

[STAFF REPORT](#)

[ATTACHMENT](#)

#### 8.C AUTHORIZE COMMUNITY SERVICES FINANCIAL ASSISTANCE PROGRAM ADDITIONAL FUNDING FOR FY 2025-26

**Staff Recommendation:** Adopt a Resolution authorizing the City Manager to amend FY 2025-26 Community Services Financial Assistance (CSFA) contracts to provide additional funding for organizations that received partial funding to match previously allocated FY 2024–25 funding levels, for a total additional amount not to exceed \$57,501.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

**8.D APPROVE MINUTES OF THE MARCH 3, 2026 SPECIAL MEETING**

[ATTACHMENT](#)

**8.E APPROVE MINUTES OF THE MARCH 3, 2026 REGULAR MEETING**

[ATTACHMENT](#)

**8.F RECEIPT OF LETTERS OF SUPPORT AND LEGISLATIVE POSITION LETTER**

**Staff Recommendation:** Receive and file letters in support of: the Midpeninsula Regional Open Space District Congressionally Directed Spending Proposal – Upper Purisima Preserve Public Access Improvement Project, the San Mateo County Mid-Coastside Water Treatment Long-Term Resilience Feasibility Study and for San Mateo County Ocean Shoreline Study, Coastside County Water District' Request for FY2027 Community Project Funding: Carter Hill Prestressed Concrete Tank and Seismic Upgrades Project–Phase 2, and letter of support for Senate Bill 968.

[STAFF REPORT](#)

[ATTACHMENT](#)

**8.G 2025 HOUSING ELEMENT AND GENERAL PLAN ANNUAL PROGRESS REPORT**

**Staff Recommendation:** Adopt a Resolution directing staff to submit the 2025 Housing Element and General Plan Annual Progress Reports to the State.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

[ATTACHMENT 3](#)

**8.H FINAL ACCEPTANCE OF THE FISCAL YEAR 2025-26 PAVEMENT MANAGEMENT PROJECT (CIP PROJECT NO. 1038)**

**Staff Recommendation:** Adopt a resolution authorizing the City Manager or his designee to file a Notice of Completion for the Fiscal Year 2025-26 Pavement Management Project (CIP Project No. 1038), release the project Performance and Labor and Materials Bonds, and release the retention funds in accordance with applicable laws.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

**8.I AUTHORIZATION TO TRANSFER REMAINING STONE PINE COVE GRANT FUNDS TO SAN MATEO COUNTY**

**Staff Recommendation:** Adopt a resolution authorizing the City Manager to transfer \$383,121 in remaining State grant funds associated with the Stone Pine Cove Affordable Farmworker Housing Project to the County of San Mateo.

[STAFF REPORT](#)

[ATTACHMENT](#)

**9. ORDINANCES AND PUBLIC HEARINGS**

**10. RESOLUTIONS AND STAFF REPORTS**

**10.A HALF MOON BAY BICYCLE / PEDESTRIAN ADVISORY COMMITTEE APPOINTMENTS**

**Staff Recommendation:** By motion, make two appointments to the Bicycle/Pedestrian Advisory Committee (BPAC); to fill the youth representative vacancy, and to replace the seat currently held by Katie Murdock due to absenteeism for a remaining term of 3 years, term ending July 2029.

[STAFF REPORT](#)

[ATTACHMENT](#)

**10.B CONTINUATION OF UPDATE ON RESIDENTIAL RENTAL PROGRAMS AND PROGRAM ALTERNATIVES**

**Staff Recommendation:** Receive a continuation of the update on the City's Residential Rental Programs and provide direction on the future of the programs and potential program alternatives.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

[ATTACHMENT 3](#)

[ATTACHMENT 4](#)

[ATTACHMENT 5](#)

[ATTACHMENT 6](#)

**10.C APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH CSW STUBER-STROEH ENGINEERING GROUP FOR PRELIMINARY ENGINEERING, ENVIRONMENTAL REVIEW AND FINAL DESIGN SERVICES FOR THE EASTSIDE PARALLEL TRAIL &NDASH; SEGMENT 2 PROJECT (CIP NO. 0595)**

**Staff Recommendation:** Adopt a resolution authorizing the City Manager to execute a Professional Services Agreement with CSW Stuber-Stroeh Engineering Group in an amount not to exceed \$758,231 for preliminary engineering, environmental review, and final design services for the Eastside Parallel Trail – Segment 2 Project.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

**11. COMMISSION / COMMITTEE UPDATES**

**11.A BICYCLE/PEDESTRAIN ADVISORY COMMITTEE REPORT OUT**

**11.B PLANNING COMMISSION REPORT OUT**

**12. FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS**

**13. CITY COUNCIL REPORTS**

**14. ADJOURNMENT**